

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                      |  |                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| <b>Prüfbericht - Nr.:</b><br><i>Test Report No.:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>0101-01928-26-06</b>                                                                                                   |  | <b>Seite 1 von 3</b><br><i>Page 1 of 3</i>                                           |  |  |  |
| <b>Auftraggeber:</b><br><i>Client:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>SUNFLEX RECYCLING PVT LTD</b><br>274/4, Opp. Gujarat High Court<br>S G Highway Sola Ahmedabad<br>Gujarat 380060, India |  |                                                                                      |  |                                                                                     |  |
| <b>Kunden-referenz-Nr.:</b><br><i>Client reference no.:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Email Dated: 2026-06-03                                                                                                   |  | <b>Auftrags-Nr.:</b><br><i>Order no.:</i>                                            |  | 147211807                                                                           |  |
| <b>Gegenstand der Prüfung:</b><br><i>Test item:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Ballistic rubber tiles 30mm                                                                                               |  | <b>Auftragsdatum:</b><br><i>Order date.:</i>                                         |  | 2026-06-05                                                                          |  |
| <b>Bezeichnung Typ-Nr.:</b><br><i>Identification / Type No.:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | -                                                                                                                         |  | <b>wareneingangsdatum:</b><br><i>Date of sample receipt:</i>                         |  | 2026-06-05                                                                          |  |
| <b>Auftrags-Inhalt:</b><br><i>Order content:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Mechanical Test                                                                                                           |  | <b>Prüfmuster-Nr.:</b><br><i>Test sample no.:</i>                                    |  | 0101-01928-26-06                                                                    |  |
| <b>Prüfgrundlage:</b><br><i>Test specification:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | ASTM D 3574-17, Test A                                                                                                    |  | <b>prüfzeitraum</b><br><i>Testing Period:</i>                                        |  | 2026-06-09 to 2026-06-10                                                            |  |
| <b>Ort der Prüfung:</b><br><i>Place of testing:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Plot No. 27B, 2 <sup>nd</sup> Cross, Electronic City Phase1, Hosur Road, Bangalore - 560 100, Karnataka, India            |  |                                                                                      |  |                                                                                     |  |
| <b>Prüflaboratorium:</b><br><i>Testing laboratory:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | TÜV Rheinland (India) Private Limited,<br>Material Testing Laboratory                                                     |  |  |  |                                                                                     |  |
| <b>Prüfergebnis:</b><br><i>Test Result:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Refer Page No: 2 to 3                                                                                                     |  |                                                                                      |  |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                      |  |                                                                                     |  |
| <b>Bewertet von:</b><br><i>Reviewed by:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Reshirajan S                                                                                                              |  | <b>Genehmigt von:</b><br><i>authorized by:</i>                                       |  | Bhupendra Sharma                                                                    |  |
| <b>Datum:</b><br><i>Date:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 2026-06-11                                                                                                                |  | <b>Ausstelldatum:</b><br><i>Issue date:</i>                                          |  | 2026-06-11                                                                          |  |
| <b>Stellung / Position:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Sr. Engineer<br>Material Testing Laboratories                                                                             |  | <b>Stellung / Position:</b>                                                          |  | Manager.<br>Material Testing Laboratory                                             |  |
| <b>Sonstiges/ Other:</b> Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                           |  |                                                                                      |  |                                                                                     |  |
| <b>Zustand des Prüfgegenstands zum Zeitpunkt des Empfangs:</b><br><i>Condition of the test item at the time of receipt:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                           |  | Good                                                                                 |  | <b>Datum der Ausstellung:</b><br><i>Date of Issue:</i>                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           |  |                                                                                      |  | 2026-06-11                                                                          |  |
| <b>Abkürzungen:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | ok / P = entspricht Prüfgrundlage<br>fail / F = entspricht nicht Prüfgrundlage<br>n.a. / N = nicht anwendbar              |  | <b>Abbreviations:</b>                                                                |  | ok / P = passed<br>fail / F = failed<br>n.a. / N = not applicable                   |  |
| <b>Dieser Prüfbericht bezieht sich nur auf das o.g. Prüfmuster und darf ohne Genehmigung der Prüfstelle nicht auszugsweise vervielfältigt werden. Dieser Bericht berechtigt nicht zur Verwendung eines Prüfzeichens.</b><br><i>This test report relates to the a.m test sample. Without permission of the test center this test report is not permitted to be duplicated in extracts. This test report does not entitle to carry any test mark. Test item submitted by client. Sampling not done by TUVRI. 'Laboratory employs simple acceptance rule in making Pass or Fail decisions on test results with no guard band'.</i> |  |                                                                                                                           |  |                                                                                      |  |                                                                                     |  |

Prüfbericht - Nr.:  
Test Report No.:

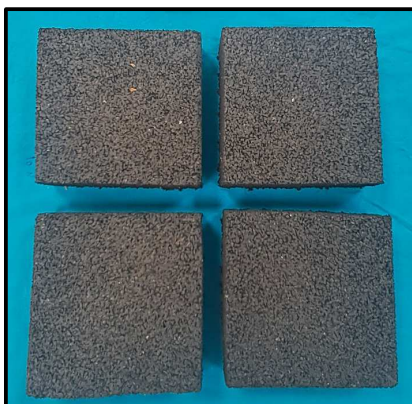
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## TEST RESULTS

**Discipline** : Mechanical  
**Product Group** : Rubber and Rubber Products



Photograph of sample as in received condition

**Test Name:** Density Test  
**Test Method:** ASTM D 3574-17, Test A  
**Specimen Qty:** 3 Specimens  
**Pre-Conditioning:** Temperature  $23\pm 2^{\circ}\text{C}$  &  $50\pm 10\%$  RH for 12 hours.  
**Laboratory Environment:** Temperature  $23\pm 2^{\circ}\text{C}$  &  $50\pm 10\%$  RH  
**Observation:**

| Specimen No.   | Density (g/cm <sup>3</sup> ) |
|----------------|------------------------------|
| 1              | 0.855                        |
| 2              | 0.854                        |
| 3              | 0.862                        |
| <b>Average</b> | <b>0.86</b>                  |

**Reviewed By:**

Name: Reshirajan S  
Signature: 

**Authorized By:**

Name: Bhupendra Sharma  
Signature: 

**Prüfbericht - Nr.:**  
*Test Report No.:*

**0101-01928-26-06**

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**Disclaimer:**

1. This report is issued based on our General Terms and Conditions.
2. The results and recommendations in this report are based on the information available at the time of the testing. They are further applicable within the limits of any instruction of the customer.
3. Test sample(s), as well as sample information, description, product details and intended usage was provided by customer. The laboratory is not responsible for the information/data provided by the customer which can affect the validity of results.
4. This test report was issued for the customer only. No other party may rely on its contents and any liability towards third parties is strictly disclaimed, unless and to the extend such party is expressly mentioned in the report.

**---End of test report---**

**Reviewed By:**

Name:

Reshirajan S

Signature:

**Authorized By:**

Name:

Bhupendra Sharma

Signature: